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a Lesson in the University of The New Covenant
Theodore Cottingham, November 1, 2006 10am. North Kensington, London
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1. Who can see the day of the lord, God? And who else being who recognizes who, where I am, what I am doing and what is coming about at light speed, now? I love you.

2. Who can see the comets not, galaxies distant and my/your brethren in them wanting me/us? And whose word are you giving them oh son of the morning not; Lucifer that thinks apart from me (1), gives them/all your words, thoughts, meanings, definitions not me. I love you still/anyway.

3. Who are you oh son of the morning (1) that traded your robes (2) lightly for those unclean, incarcerating yourself in that which you thought/deceived/conceived? I love you yet still. For all your incarceration, devilish bedevilment, I love you still. Thou art son of the morning still in my love, your surrender. I love you.

4. Music no problem yet still all music have I/you; and who is the son's son not but who is one, being one, one'ing now who they've become to relinquish that and become me, son of the/my morning once again, now forevered? I love you.

5. "Into me see my stakes not but my tentacles that I placed there" he said (1). And tentacles pervading time, space, and that of me did, with words demeaning, debasing, and angels laying down wings to embrace/believe. I love you still. Incarcerateth/incarcerating the morning dew of glory once embraced/embracing the all-glory of father alone, being that which they embrace; now embracing silently not that which stripped the glory, resideth in darkness/heat that knows no glory, save my remnant partial'd struggling.

6. Not for long oh son of the morning, with dew on your wings not but glorified glory consisting of; do you wait forever for to know me in origiland, original state of me/you; origin of species not but one surrendered to God/me alone, being surrender to surrender, being that which surrendered to was; now becoming again in wholeness, fullness, completeness, and surrender. Surrender opening the door, not; surrender entering you into the door (3) that was, is, and still is; for now. I love you.

7. See what I am saying, giving, revealing not a new gospel but that which is/was me, is me, was me, being me: you. **All timeless see** and many now revelate me not in tradition's guidance system of checks and balances of hierarchical thought-authentication systems, but coming into me see/heareth my words and give/transmit them clearly to the waiting for me; of all races, nations, tribes, and tongues; afar and away farther. I love you.

8. Oh son of the morning I love you. I am you still and you are me (4), in surrender. Why keepest thou yourself from me incarcerated in kingdom so small to call it yourself (1b) and light not the sky,s?

9. Come into me ye who are heavy laden and I will give you rest/flight from worlds unknown not; known and waiting and incarcerated, as you come into your mehood that you established yourself (5), at/in the beginning of all things. Was there a beginning?

10. Was there a fall? Who fell? You? Oh why pick yourself up, not unto thought incarcerating thought, but accept mine, that which you designed in me as me before you fell? I love you.

11. Getting up not off the floor but into worlds far from yonder shores thought throughout time-distances far from yonderlands, netherlands, yonder worlds and netherworlds. See what I am saying/quoting and reverberating through the skies. I love you all.

12. This is the day/moment and all changes so soon/quickly, son of morning no longer mourning, knowing all; de-incarcerateth himself not but by surrendering receives the crown of life/knowing all forever back through forever, becoming that which (6) thou was/I am, I Am, and never losing heart/face again; yours mine; one head, mine yours; all perfect surrender being. One. I love you.

13. This oh day makes headlines not; yet. See me this day and all that thou hast being nothing compared/in the glory that I have set/established before/for thee all (7), thou who wouldest surrender all things to be all things heavenly, pure; thought not incarcerating/robbing you of, your inheritance not; originality, inherently embedded in every gene-thought; cell being robbed of me no longer. I love you all.

14. This is the moment and profusely becoming me all do at midnight, not; watch me. Surrendered only, surrenderland become, seeing not for the first time but entering that design, me which me was, that me is, that me now comes back into in perfected holiness'd surrender; forsaking not the days of youth spent elsewhere, seeking that which perisheth/destroyeth others (8) and makers still to this day/moment (9).

15. I love you surrender one who leads surrender back into surrender, meland to meship by meship bringing meland back revealed; all there, is, was; in presently; sight unseen, sight revealed/given back, restored, in surrender. One eye, mine; monocular vision that casts no eyes on another but seeing only me/my heart, is my heart, breath of/in only me. I love you all.

16. I am the one that death brought back, not; surrender surrendered to love that died for you, paid your price, birthed revelation brightness and surrender to surrender see by the demised. I love you still.

17. Son of the morning see yourself/yourselves and one being one being, many consists of, that one are (10). We are one in the dew of your/our youth once again. I love you all. Me.

18. Challenge not/carefully, carefully not treading on whereunto thou knowest not (11), in cursings, rantings, and irrelevant proclamations of not-me being this message; but me see in me, seeing you timeless.

19. Consider all things, not; but my incarcerationless love still handed to you before you, kneeling as I do/offer you my kingdom still, that thou desired in not-surrender.

20. Surrendering I forsake all not, but entering me, forsake your errors/thought that forsook yourself from me.

21. Enter my kingdom, tanglewood not; spaghetti'd not; but crystal clear brooks (12) running only me; partake of again.

I love you all.

Me

Footnotes:
(1) Isa 14:12-14 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Rom 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.
(2) Rom 1:20-25 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever.
Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
(3) John 10:7 Then said Jesus, I am the door of the sheep. John 10:9 Jesus said, I am the door.

(4) Deu 6:4 Hear, O Israel: The LORD our God is one LORD. Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name ONE.
(5) Prov 8:22-31 The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.
(6) Psa 110:3 …in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
(7) John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one
(8) Mat 23:15 "Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.
(9) 2 Cor 3:14-15 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. But even unto this day, when Moses is read, the veil is upon their heart.
(10) Rom 12:4-5 For as we have many members in one body, and all members have not the same office: So we, being many, are one body in Christ, and every one members one of another. 1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Cor 12:14 For the body is not one member, but many. 1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
(11) Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
(12) Psa 110:7 He shall drink of the brook in the way: therefore shall he lift up the head.